

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-682(A74998)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-682 APPLICATION/CLAIM NO.: A74998 CERT. NO.:

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: 95 East 500 North
Fillmore UT 84631

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 07/02/2003|PRIORITY: 07/02/2003|PUB BEGAN: 07/24/2003|PUB ENDED: 07/31/2003|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:08/20/2003|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/05/2004|PROOF DUE: 05/31/2017
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 05/05/2054

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

">GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs OR 4.41 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Millard COMMON DESCRIPTION: 12 mi NE of Garrison, UT

POINT OF DIVERSION -- UNDERGROUND:
(1) N 277 ft E 717 ft from SW cor, Sec 12, T 21S, R 18W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 205 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: Ferguson Desert Hardpan Well

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12847.

..... STOCKWATER: 315.0000 Stock Units PERIOD OF USE: 11/16 TO 05/15

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 30 T 20S R 17W SLBM	* : : : *	* : : : *	* : : X: *	* : : : *
Sec 30 T 21S R 17W SLBM	*LOT 2			
Sec 31 T 21S R 17W SLBM	*LOT 5			
Sec 12 T 21S R 18W SLBM	* : : : *	* : : : *	* : : X: *	* : : : *
Sec 14 T 21S R 18W SLBM	* X: : : *	* : : : *	* : : : *	* : : : *
Sec 22 T 21S R 18W SLBM	* : : : *	* : : : *	* : : : *	* : : : X*
Sec 26 T 21S R 18W SLBM	* : : : *	* : : : *	* : : : *	* : X: : *
Sec 35 T 21S R 18W SLBM	* : : : X*	* : : : *	* : : : *	* : : X: *
Sec 36 T 21S R 18W SLBM	* : : : *	* : : X: *	* : : : *	* : : : *

OTHER COMMENTS*****

Additional water is needed at the Ferguson Desert Hardpan Well for livestock use in the Baker Allotment.

An existing BLM water right at this well is identified as 18-202.

Two 10,000 gallon storage tanks are located in the SW1/4SE1/4, Sec. 35, T21S,
R18W, but not shown as a place of use.

=====

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

=====

FILED: 05/11/2009|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/05/2009|PROOF DUE: 05/31/2014

=====

FILED: 05/30/2014|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/08/2014|PROOF DUE: 05/31/2017

=====

*****E N D O F D A T A*****
